**5th Annual EVHS Ski & Snowboard Trip**

**DATES: Thursday, January 13 – Sunday, January 16, 2011**

We are flying out on Thursday, January 13 to Salt Lake City via a connecting flight in Denver. From SLC, we will take a shuttle bus to Park City and the Canyons Ski Resort <http://www.thecanyons.com/> The group will be staying at the Sundial Resort <http://www.thecanyons.com/sundialhome.html> which is part of the Canyons Village and only 5 minutes from downtown Park City <http://www.parkcity.com/> The Lodge is Slope side in the Village with Kitchenettes, heated pool, hot tub and sauna! Our plan is to ski/board full days Friday/ Saturday & till 2 pm on Sunday before packing up and flying back Sunday night. There will be 4 to 6 teachers/adults chaperoning the trip. Students will miss school on Friday, January 14 (school authorized absence) There will be a Guardian/ student pre-trip meeting prior to departure in January on a date to be determined.

**COST: $875 per student, which covers:**

3 nights lodging at the Sundial Lodge (Quad occupancy)

3 Day lift ticket at the Canyons Resort

Roundtrip airline flight on Frontier & 2 free checked bags! Bus transportation from SLC to/ from Canyons Resort

Continental Breakfast each day

2 Group Dinners (Friday & Saturday evening)

Snack upon arrival Thursday night.

*This is an increase of $125 over the previous 4 years. This is due to the fact that there was an overwhelming request by returning students to go someplace new and to stay in nicer accommodations within a village/ ski town. Students are responsible for their own lunches each day in addition to dinner in the airport on both legs of the trip. We have made every effort to keep the cost of the trip down- going so far as to eliminate a travel agent and negotiate all costs ourselves.*

* Every year the trip has filled up and we have had to turn away students – get your deposit and registration in as soon as possible to lock up your spot. This is a trip that is not to be missed!

***Trip is limited to the first 24 students!***

* ***$150 refundable deposit due by October 27 to reserve your spot.***
* ***$375 deposit is due November 7. Last day for $150 deposit refund.***
* ***Remaining $350 is due December 6. Final Trip is filled on a first come- first served basis.***

**Fundraising opportunity for the trip** (same as last 4 years):

**Yellow Book Fundraiser -** Contact Ryan Groth: [Ryan.Groth@Yellowbook.com](mailto:Ryan.Groth@Yellowbook.com)

**Location -** Action Movng Storage / 12400 Washburn Avenue / Burnsville, MN 55337

**Telephone -** Warehouse number (952) 882-9615 / Cell (612) 770-2487

* **See Mr. Gustafson in the B1 office with questions or email -** [**scott.gustafson@district196.org**](mailto:scott.gustafson@district196.org)

**5th Annual EVHS Ski & Snowboard Trip**

**registration**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student Cell Phone** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Guardian Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Guardian Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell Phone(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Guardian Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Roommate Requests 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**$100 Deposit Paid by Check # \_\_\_\_\_\_\_\_\_.**

***FYI- Check will be deposited on November 7th***